

OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660 <u>CITYCLERK@CABQ.GOV</u>

## **2019 CAMPAIGN FINANCE REPORT**

## FOR CANDIDATES

COMMITTEE		TREASURER		
ATHENA CHRISTODOULOU		TALIA MICHELLE		
8751 MODESTO AVE NE				
ALBUQUERQUE, NM 87122				
		PHONE: (505) 910-7282		
EMAIL: ATHENAFOR4@GMAIL.COM		EMAIL: TALIA.PROP@GMAIL.COM		
REPORT	DUE DATE		REPORTING PERIOD	
STATEMENT 10	11/04/2019		10/26/2019 - 11/01/2019	

## FINANCIAL ACTIVITY SUMMARY

CASH ACTIVITY				
	TOTAL FOR THIS PERIOD			
1. CASH BALANCE FROM LAST REPORT	\$5,155.37			
2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1)	\$0.00			
3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)	\$0.00			
4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)	\$0.00			
5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1)	\$638.50			
6. TOTAL LOAN REPAYMENTS THIS REPORTING PERIOD (FORM B2)	\$0.00			
7. CLOSING BALANCE THIS REPORTING PERIOD (1+2+3+4-5-6)	\$4,516.87			
OTHER ACTIVITY				
8. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2)	\$0.00			
9. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)	\$0.00			
10.TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)	\$0.00			

I, TALIA MICHELLE, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE CANDIDATE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: TALIA MICHELLE REPORT FILED ON: 11/03/2019 AMENDED: 11/03/2019 PRINTED: 11/04/2019 COMMITTEE ID: 7081

## FORM B-1 EXPENDITURES

DATE RECEIVED	PAYEE / INFORMATION	PURPOSE	EXPENDITURE TYPE	AMOUNT
10/30/2019	NATASHA PHELPS 9900 SPAIN RD NE APT X1131 ALBUQUERQUE, NM 87111 BUSINESS/GROUP INFO: NATASHA PHELPS GENERAL SUPPORT	9/8-9/9 HANG DOORHANGERS	Monetary	\$388.50
10/30/2019	SPARKS FLOW LLC 640 CAGUA DR SE ALBUQUERQUE, NM 87108 BUSINESS/GROUP INFO: ADAM SPARKS BRECHTEL PROFESSIONAL ORGANIZING	10/5-10/18 CAMPAIGN MANAGEMENT	Monetary	\$250.00
TOTAL EXPENDITURES				